



**LEICESTERSHIRE
COUNTY COUNCIL**

CHIEF EXECUTIVE'S
DEPARTMENT

JOHN SINNOTT, MA, Dipl. PA.
CHIEF EXECUTIVE

Meeting **Scrutiny Commission**

Date/Time **Wednesday 17 April 2002 at 2:30 pm**

Location **Framland Committee Room, County Hall, Glenfield**

Officer to contact **Mr. M.I. Seedat (Tel: 0116 265 6037)**

E-Mail **mseedat@leics.gov.uk**

Membership

Mr. N. J. Brown CC (Chairman)

Mr. D. C. Bill CC	Mrs. V. P. Bill CC
Mr. P. D. Boulton TD, CC	Mrs. C. E. Brock CC
Mr. B. Chapman AE, CC	Dr. R. K. A. Feltham CC
Mr. S. J. Galton CC	Mr. D. A. Gamble CC
Mr. P. A. Hyde CC	Mr. Mike Jones CC
Mr. P. C. Osborne CC	Mr. M. B. Page CC
Mr. J. B. Rhodes CC	Lt. Col. P. A. Roffey DL, CC
Mr. N. J. Rushton CC	Mr. S. D. Sheahan CC

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes		A
2. Questions asked by electors under Standing Order 35.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. Any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of interests in respect of items on this agenda.		
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		
7. Presentations of Petitions under Standing Order 36.		

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| 8. | Best Value Performance Plan 2002/03. | Chief Executive/County Treasurer | B |
| | <p>A copy of the Best Value Performance Plan 2002/03 has been circulated to all Members of Council, Chief Officers and the Press so a copy is not attached to this agenda. Members and Chief Officers are asked to bring the report along to the meeting.</p> <p>The Plan is also being considered by the Education and Heritage, Planning and Environment and Health and Social Care Scrutiny Committees. Their views will be reported at the meeting.</p> | | |
| 9. | Leicestershire, Leicester and Rutland Structure Plan - Proposed Modifications. | Acting Director of Planning and Transportation | C |
| | <p>The Planning and Environment Scrutiny Committee will be considering this matter on 11th April. Its views will be reported at the meeting.</p> | | |
| 10. | Indices of Deprivation - Co-ordination of Research and Management Information. | Chief Executive | D |
| 11. | Review of Partnerships Arrangements. | Chief Executive | E |
| 12. | Any other items the Chairman decides are urgent. | | |
| 13. | Date of Next Meeting. | | |

The next meeting of the Commission will be held at 10.30 a.m. on Wednesday, 8 May, 2002.